Report on

Sufficiency Economy

to Sustainable and Disability-Inclusive Development for South Asian Countries (Bhutan, Nepal, Sri Lanka) and Thailand











15 - 28 September 2019 Bangkok, Nakhon Pathom and Buri Ram Province











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A. ACRONYMS:

AITC Annual International Training Course

APCD Asia-Pacific Development Center on Disability

CBID Community-based Inclusive Development

CRPD Convention on the Rights of Persons with Disabilities

DET Disability Equality Training
DIB Disability Inclusive Business
DID Disability Inclusive Development

EM Effective Microorganism

IL Independent Living

SDGs Sustainable Development Goals SEP Sufficiency Economy Philosophy

SHGs Self Help Groups

TICA Thailand International Cooperation Agency

B. BACKGROUND

Introduction

The Thailand International Cooperation Agency (TICA), under the Ministry of Foreign Affairs of Thailand, organized an "Annual International Training Course (AITC) on "Sufficiency Economy to Sustainable and Disability-Inclusive Development" for potential leaders with/without disabilities and government representatives from the South Asian countries (Bhutan, Nepal and Sri Lanka) and Thailand. The training was conducted in collaboration with the Asia-Pacific Development Center on Disability (APCD), Bangkok, Thailand from 15 to 28 September 2019. It was held at the APCD training center in Bangkok, as well as in the Nakhon Pathom and Buri Ram provinces of Thailand.

The curriculum for the training was developed and implemented by APCD, and focused on the needs and requirements of persons with disabilities in developing countries. The training components were modified from the knowledge, skills and attitudes exchanged and assembled from preceding workshops on value adaption for Disability Inclusive Development (DID).

A total of 20 participants attended the training, which comprised of:

Four community leaders and two government representatives from Bhutan

Two community leaders and two government representatives from Nepal

Four community leaders and one government representative from Sri Lanka

Three community leaders and two government representatives from Thailand

All the participants were nominated by their respective governments under the procedure stipulated in the TICA official website. Among the 20 participants, 11 participants were persons with disabilities.

The training course was structured on the concept of Sufficiency Economy Philosophy (SEP), as well as on the perspective of Community-Based Inclusive Development (CBID) and the United Nations Convention on the Rights of Persons with Disabilities (CRPD) towards achieving the Sustainable Development Goals (SDGs). The training adopted the principles, approaches and international frameworks that can be practiced and promoted for disability inclusion in the workplace, at home, and in the community.

SEP was introduced in 1974 by His Majesty the late King Bhumibol Adulyadej. SEP is an approach for sustainable development which adopts moderation, reasonableness and prudence as development framework based on knowledge and virtue. The first principle of sufficiency economy is moderation, which adopts the "not too little, not too much" approach. It is a middle way which looks for long-term profitability rather than just short-term success, and is closely linked to the idea of sufficiency. It also reflects a step-by-step approach to economic development.

The second principle is reasonableness, which is the application of wisdom to decision-making by analyzing the consequences of actions to businesses, the individual, the community, the environment and the society as a whole. Self-awareness is a crucial part of reasonableness.

The third principle is prudence, which implies a degree of self-reliance and focuses on human development at all levels. It emphasizes the need to strengthen the community's capacity to ensure a resilient and balanced way of life, with full respect for the economic, environmental, social and cultural aspects of sustainable well-being.

CBID is an approach to empower persons with disabilities at the community level, by working with and through local groups and institutions. It addresses the challenges faced by persons with disabilities, their families and their organizations. It also helps in promoting the participation and voice of persons with disabilities in decision-making processes at the local level. The CBID strategy encourages inclusive, resilient, and equitable communities where persons with disabilities are empowered to exercise their rights. It includes health, education, livelihood, social and empowerment activities.

CBID works closely with local partners, local governments and representative groups of persons with disabilities to bring about change. By using an inclusive approach, CBID is the best guarantee that communities will be activated. It aims to create essential health, education, labor, and other community services to meet the needs of persons with disabilities and their families, as well as fill the gaps in existing services. Through CBID approaches, the individual will recognize that they can change their situation for collective action. CBID supports the implementation of the CRPD and the 2030 Agenda for Sustainable Development.

The 2030 Agenda for Sustainable Development and its 17 SDGs provide a powerful framework to guide local communities, countries and the international community towards the achievement of disability-inclusive development. The 2030 Agenda pledges to leave no one behind, including persons with disabilities and other disadvantaged groups, and has recognized disability as a crosscutting issue that should be considered in the implementation of all of its goals. The Agenda also includes 7 targets and 11 indicators explicitly referring to persons with disabilities. These targets and indicators include access to education and employment, availability of schools sensitive to students with disabilities, and the inclusion and empowerment of persons with disabilities.

Rationale for the training

The World Health Organization (WHO) estimates that 1 billion people have some form of disabilities globally, which corresponds to about 15% of the world's population. Within this population, 110-190 million people are estimated to have very significant difficulties in functioning.



Asia has some of the largest human populations, and also includes the fastest-growing economies of the world. About 24% of the world's population lives in the South Asian region. Disability prevalence is inevitably high in this region, and will likely keep growing due to ageing populations and increases in other factors such as accidents, violence and disasters.

Each disability has specific health, educational, social, and support needs, which is due to the interaction between their impairment and their context within their community and society. Despite these specific needs, persons with disabilities often do not receive the disability-related services that they require. Furthermore, they do not have equal access to health care, education, and employment opportunities compared to persons without disabilities. As a result, persons with disabilities experience societal exclusion, which comes with long-lasting consequences. Persons with disabilities are more likely to be unemployed than persons without disabilities, and they are amongst the most marginalized and vulnerable groups in any society.

Persons with disabilities are also often marginalized and overlooked in development. For development, it is essential that short term solutions to problems are avoided, as they may hamper long-term progress. Sustainable development should be therefore be a priority, as it can work in line with CBID to empower and improve the livelihood of persons with disabilities. Sustainable inclusive participation creates opportunities and societal values in alignment with the SDGs, which can lead to an equitable and inclusive society for all.

Objectives of the training

To develop the capacities of community leaders with/ without disabilities and government representatives working for the rights of persons with disabilities through exchanging new information and co-knowledge from various resource persons from Thailand, with the aim of implementing the concept of sustainability through SEP.

To enhance mutual understanding and in-depth knowledge about SEP and to elaborate the methodologies on how to promote DID activities in the perspective of CBID.

To identify and recommend appropriate actions required to develop an implementation plan, while considering the local, ecological, socio-economic and cultural contexts.

To strengthen regional collaboration and networking among countries.

Key Achievements

Concept on SEP

Country Report Action Plan

Recommendation

- The training enabled participants to understand the concept of SEP, who
 collectively endorsed that SEP plays a significant role in ensuring the inclusion
 and development of persons with disabilities. It would then contribute towards
 the successful implementation of the SDGs by creating an inclusive and
 sustainable community.
- The inclusive training effectively promoted the CBID twin-track approach to meaningful participation and inclusion with government representatives and other development stakeholders.
- Country reports on Disability and Development were presented by the respective countries.
- Action plans for implementation of the learnings were developed and presented.
- The training provided a venue for international participants to interact, and to strengthen networks and collaboration.

 The Bangkok Recommendations were developed and shared among stakeholders at the closing ceremony as a unified voice of participants to push for DID in their respective countries.



Opening Speech

Mr. Piroon Laismit

Executive Director Asia-Pacific Development Center on Disability Bangkok, Thailand



Ms Pattarat Hongtong, Director-General, Thailand International Cooperation Agency (TICA), Ministry of Foreign Affairs, all participants from South-Asian Countries and Thailand, and distinguished guests a very warm morning!

First of all, on behalf of the Asia-Pacific Development Center on Disability (APCD), I would like to extend my warm greetings and best wishes to all delegates from South Asia (Bhutan, Nepal, Sri Lanka) and Thailand attending the "Sufficiency Economy to Sustainable and Disability-Inclusive Development" Training.

I am delighted that we are hosting this training in Thailand in collaboration with the Thailand International Cooperation Agency (TICA) through its Annual International Training Program. Sufficiency Economy Philosophy (SEP) is the principle of His Late Majesty King Bhumipol Adulyadej, Rama IX of Thailand for achieving sustainable development to improve people's livelihoods without destroying the environment, and to make people happy and well with due consideration to geographical conditions, religious beliefs, racial groups, economic and social backgrounds. SEP can be applied as a growth and development model to achieve the 2030 Agenda for Sustainable Development Goals of the United Nations.

We are all aware that sustainability cannot be achieved overnight, but what we should understand are sustainable approaches, so that we can pass them on to our future generation. According to research, reforms will take 5, 10, and even 20 years before concrete results can be realized. However, what matters the most is our commitment and time to comprehend the objective, to foster a social conscience, ethical values, and the will to make sacrifices for the common good, as well as express love for our community which are important for improvement.

APCD will not only give theoretical solutions to the problems, but it will also show you all how SEP and the concepts of sustainability can be applied, and how truly transformative they can be for any projects that you want to do. We would provide you many sessions, actual case studies, and practical field trips to show how sustainable development can be applied into practice and the sustainability value you will learn.

I trust that this training will enable persons with disabilities, organizations working for persons with disabilities, young leaders with disabilities or without disabilities, and concerned government entities from South-Asia and Thailand to unite under multi-lateral sessions, to openly discuss challenges and regional cooperation, to exchange views, experiences and good practices as well as to practice in some important skills.

I am confident that this training will make good use of the ideas and feedback provided and act according to the needs of individuals and for your community development so that it gradually helps in achieving sustainable development throughout your country. The training will encourage you to work together and cooperate among the community, national and regional levels. You could implement what you have learned and apply SEP in action.

APCD appreciates TICA for the great contribution and support to the training course and wishes the training will be successful, fruitful and change the quality of life for the well-being of all people at the community. We will leave no one behind.

Thank you,



Linkages between SEP, SDGs and CRPD

| Contents referred and discussed in the training | SDGs | CRPD |
|--|------------------------------------|--|
| Balance development, including economy, society, environment | Goal 1: No Poverty | Article 10: Right to life |
| and culture | Goal 3: Good Health and Well-Being | Article 19: Living independently and being |
| Development of quality of life of persons with disablities and | Goal 8: Decent Work and | included in the community |
| community people | Economic Growth | Article 25: Health |
| Models of income generation and decent work | | Article 27: Work and employment |
| Development of quality of life of persons with disabilities. | Goal 2: Zero Hunger | Article 27: Work and employment |
| Models of income generation and | | Article 28: Adequate standard |
| decent work | | of living and social protection |
| Life-long learning and learning for all | Goal 4: Quality of Education | Article 24: Education |
| Disability Equality Training | Goal 10: Reduced | Article 5: Equality and non |
| Disability Equality Training | Inequalities | Article 5: Equality and non-discrimination |
| Disability Inclusive Society, | Goal 11: Sustainable | Article 9: Accessibility |
| Community-Based Inclusive | Cities and Communities | Article 19: Living |
| Development | | independently and being |
| | | inclued in the community |
| Networking and collaboration | Goal 17: Partnership for | Article 32: International |
| among participants, resource | the Goals | cooperation |
| persons and APCD | | |
| International instruments on | | |
| persons with disabilities | | |

C. TRAINING METHOD

Introduction

Sufficiency Economy to Sustainable and Disability-Inclusive Development training was conducted for potential community leaders with/without disabilities and government representatives from the South Asian countries (Bhutan, Nepal, Sri Lanka) and Thailand from 15 – 28 September 2019 in Bangkok, Thailand.

Training Methodology

The training course initially compiled a comprehensive list of training techniques used in previous APCD training courses and used these as the core methods. Specific frameworks were then developed and discussed with the working team on their conceptual foundations, interrelationships, and reasoning. The selection of the training methods and field visit sites were systematically done by comparing the justifications and the descriptions based on each of the participating country's geographical, social, economic and cultural background.

The course was conducted session by session by giving basic information about objectives, duration and materials needed. Handouts, brochures and books related to the sessions were provided for all participants by the resource persons. The time for lectures were adjusted to fit the actual needs and requirements of the participants and minor adjustments were made at the last minute. Throughout the course, successful case studies were presented via video clips and in-person presentations. The participatory approach was adopted throughout to allow the course participants to gain practical experience, which can lead them to think about how to implement the rights of persons with disabilities in development programming in practice.

The time for the lecture was approximately 90 min, and comprised of three main parts:

Brainstorming – to identify the goals of the session to maximize the effort.

Presentation – to involve the participants in discussions and encourage interaction.

Groupwork – to foster learning and comprehension in small groups.

Participants were arranged in U-shaped seating arrangements to allow participants to easily interact with each other without restricting their view to the board and screen. PowerPoint presentations, real-time captioning, English to native language interpreter, interpretation kits and flip charts were used for most sessions.

The training aim to ensure gender equality by targeting women on the one hand, while making sure that men are involved and engaged. Likewise, persons with disabilities and persons without disabilities were involved to understand the benefits of equality and the negative impact of exclusion. 11 resource persons from Thailand facilitated the session and field tour, out of which 55% were female, 45% were male, and 36% of them were persons with disabilities. Amongst the 20 participants, 50% were female, 50% were male, and 60% were persons with disabilities.



Resource Persons and their topics for the training

| No | Name | Торіс |
|----|--|---|
| 1. | Dr. Nantanoot Suwannawut Expert on International Instrument on Disability Special Education Bureau | International Instruments on Persons with Disabilities |
| 2. | Ms. Natagamon Rungtim Expert on Accessibility Audit Bangkok Independent Living Center | Disability Equity Training (DET) Country Report Action Plan |
| | Dr. Priyanut Dharmapiya | Concept of SEP |
| 3. | Executive Director Sustainable Development Studies Center, National Institute of Development Administration (NIDA) | |
| 4. | Mr. Arrut Navaraj | |
| | Managing Director Sampran Riverside Model Expert on SEP Implementation | Concept of SEP in perspective of CBID |
| | Dr. Krittinee Nuttavuthisit | CDID |
| 5. | Associate Professor Sasin Graduate Institute of Business Administration of Chulalonkorn University | |
| | Mr. Theerayuth Sukonthavit | |
| 6. | President Nonthehymi Indonendent Living Conton | Good practices on CBR/ CBID, SHG |
| | Nonthaburi Independent Living Center Mr. Suriya Somseela | |
| 7. | Self-advocate Communication Department Foundation for Children with Disabilities | Good practices on CBR |
| | Dr. Damrong Reinprayoon | |
| 8. | Director Red Cross Volunteer Bureau | EM Liquid |
| | Somchai Rungsilp | CBR/CBID |
| 9. | Manager Community Development Department APCD | Concept and good practices on CBR/CBID, SHG and DIB |

Resource persons in the field

| 10. | Ms Angkana Jinanont, Sales and Marketing Director, | Sampran Riverside, Patom Organic Village |
|-----|--|---|
| | Suan Sampran | |
| | Ms. Laong Maneeterm | Nang Rong District, Buriram |
| 11. | | |
| | Secretary, Board Committee | |
| | La maison de l'espoir CDE | |
| | (House of Hope) | |



Dr. Nantanoot Suwannawut, Expert on International Instrument on Disability Special Education Bureau delivering her presentation on International frameworks for persons with disabilities



Ms. Natagamon Rungtim, Expert on Accessibility Audit guiding participants to come up with words that work best for disability equality.





Dr. Priyanut Dharmapiya, Executive Director of Sustainable Development Studies Center, National Institute of Development Administration (NIDA) sharing best practices of SEP for sustainable development.



Mr. Arrut Navaraj, Managing Director of Sampran Riverside sharing his experiences and challenges in implementing SEP



Dr. Krittinee Nuttavuthisit, Associate Professor of Sasin Graduate Institute of Business Administration of Chulalonkorn University presenting SEP in perspective of CBID



Mr. Theerayuth Sukonthavit, President of Nonthaburi Independent Living Center sharing good practices on SHG.



Mr. Suriya Somseela, Self-advocate from the Foundation for Children with Disabilities sharing his own experiences of having supportive family members and its positive impact on the persons with disabilities



Dr. Damrong Reinprayoon, Director of Red Cross Volunteer Bureau and his team giving practical lesson on making EM liquid





Mr. Somchai Rungsilp, Manager of Community Development Department, APCD delivering his presentation on CBR/CBID

Resource persons in the field



Ms Angkana Jinanont, Sales and Marketing Director of Sampran Riverside Patom Organic Village giving orientation to the participants during field visit



Ms. Laong Maneeterm Secretary, Board Committee La maison de l'espoir CDE (House of Hope) Nang Rong District, Buriram sharing the importance of community engagement for sustainable development

Training sessions and their specific objectives

Course Orientation

• To understand the training framework and be on a mutual agreement for the training context.

International Instruments on Persons with Disabilities

- To understand existing international instruments on disability and its functions.
- To conceptualize disability and development.
- To generate ideas and suggestions on how each organization could apply these tools into their context.

Disability Equality Training (DET)

- To understand different disability models and their evolution to embrace diversity.
- To understand DET as one of the effective tools to facilitate people to become an agent of change.

Concept of SEP

- To understand the fundamental principle of Thai culture and its method of development based on moderation, prudence, and social immunity, one that uses knowledge and virtue as guidelines in living.
- To promote and encourage the SEP thinking in the international, national and community levels.

Country Report Presentation about Culture, Community and Persons with Disabilities

- To exchange the situation, culture and way of thinking of each country as well as disability development in the community/country.
- To have a broader idea on disability statistical profile of countries.

Concept and Good Practices on CBR/CBID, SHG and DIB

- To learn about different approaches on the implementation of disability and development.
- To learn about the integration among Community-Based Rehabilitation (CBR)/Community Based Inclusive Development (CBID), Self-Help Group (SHGs), and Disability-Inclusive Business (DIB) allied with SEP principle.



Concept of SEP in the Perspective of CBID

- To provide sufficient information on good practices necessary to make informed judgments and acceptance of CBID.
- To comprehend the SEP concept in the perspective of CBID.

Good Practices on SEP, Debriefing on the Field Visit of SEP's Good Model

- To highlight the need to strengthen the community's capacity to ensure a balanced and resilient way of life, with full respect for the environment.
- To provide information about the field visit arrangement.

Field Visit to SEP's Good Model in the Perspective of CBID

- To observe practical methods of implementing SEP.
- To gain an appreciation and deeper understanding of both the challenges and the successes in managing SEP's application in a real community.
- To explore the situation of SEP-based development in the real community and with persons with disabilities involved in the community.

Debriefing of Field Visit of the Previous Day

• To provide a platform for the training participants to think critically of their learning experience and make a connection to their field practice.

Drafting and Discussion about Action Plan and Bangkok Recommendations

- To show the linkages between what is practiced and the end result.
- To provide a platform for the training participants to draft recommendations for DID as a unified voice, based on their learning in this training course.

Skill Training at SEP learning center in the Perspective of CBID

- To understand the development approach, which is rooted in the DID framework.
- To learn how to cope appropriately with the critical challenges arising from extensive and rapid changes in the environment.

Cultural Program

• To showcase the cultural heritage and customs.

Field Trip and Workshop at Nang Rong District, Buri Ram Province

• To practice SEP skill development on income generation and Disability-Inclusive

Business (DIB) in perspective of CBID.

• To learn how communities have implemented the SEP concept with limited resources by utilizing local knowledge.

Session on EM Liquid

- To introduce EM liquid, which has the ability to prevent rot and the release of the resulting toxic waste products, as well as support the regenerative processes in the soil.
- To understand the importance of eco-friendly EM in suppressing and/or controlling pests by using microorganisms beneficial to soils and plants.

Action Plan

• To design the specific interventions for the project's goals and objectives, and to develop the activities to achieve them.

Group Reflection and Evaluation

• To share impressions and thoughts about the training experience, and to identify the areas for improvement for future training sessions.



D. FIELD VISIT

Nakhon Pathom

Mr Arrut Navaraj introduced the Sampran model for organic farming in 2011, with the aim to develop a dependable source of organic fruits and vegetables for the hotel owned by his family. He worked with local farmers and Thai university professors to create a value chain in organic farming. The aim was to buy the produce directly from local farmers, cut out the middlemen and pay a fair price set by farmers themselves. The offer also included organizing a farmers' market on the resort site so that farmers could sell directly to tourists visiting Sampran Riverside. Resistance from the farmers almost made Mr Arrut give up on his venture. After two years, trust between the project and the farmers built up, and they became the role models and coaches for other farmers in their groups, which encouraged others to join the project. The local farmers' practical knowledge gradually integrated with national and international knowledge from academic experts and other successful farmers.

Mr Arrut's grandparents purchased a property of 177 rai (approximately 71 acres or 28 hectares) to to grow roses and to save a 100-year-old bulletwood tree from falling into the river. A decade after the property was purchased, the hotel was built with traditional Thai houses and a village showcasing Thai heritage. Mr Arrut is the third generation of the family who managed the hotel, which was at the verge of declining. After major investment and scheme changes, the hotel flourished with the various sources of income. Today the hotel receives 80% of its supplies from local farmers. The hotel's weekend farmers' market is popular with both locals and tourists, with 1,000 visitors per day. The hotel extensively promotes eco-tourism, with organic farm visits and several educational workshops to further understand the nature and essence of organic farming.



Training participants visited the Sampran Riverside on 19 September 2019 to experience the Patom Organic Farming journey as a "living-learning center". Participants were welcomed and briefed about the village and organic herbs, and were then taken on a journey to the self-learning workshops.





Demonstration on how to prepare soil fertilizer and insect repellent from herbs







Herbal Balm Oil workshop, followed by Herbal Pouch Massage at the Herbal Pavilion









Handkerchief dying using natural tie-dye process at the Art & Craft Pavilion





Herbal tea and Thai traditional dessert workshop





Silk processing workshop



Group photo in the Pathom Organic Village



Sustainability practices of Patom Organic Village:

- 1. 50 acres of land in Suan Sampran is certified organic according to IFOAM, EU, and Canada standards.
- 2. Established the Sookjai Foundation to initiate the Sampran Model by supporting 15 groups of about 170 farmers to practice organic agriculture and connect with businesses and consumers.
- 3. Buying organic ingredients from farmers in the Sampran Model Network, which amounts to approximately 15 tons per month and consists of about 70% of all food ingredients used. These ingredients are worth around 700,000 baht.
- 4. Allocating about 1 acre of land and building facilities for the Sookjai Farmers' Market where organic farmers in the Sampran Model network can engage directly with consumers.
- 5. Growing rice, vegetables, fruits, and herbs at Patom Organic Farm, yielding approximately 1-2 tons per month.
- 6. Producing organic processed foods, personal cares and household items under the brand "Patom" for uses in Suan Sampran and for sales to consumers.
- 7. Using food waste of approximately 4 tons per month to feed ducks and chicken at the Patom Organic Farm, and for the wormery which can lead to the production of 2.5 tons of organic fertilizer per month.
- 8. Recycling approximately 200 liters per month of used vegetable oil to produce biodiesel for garden trucks and water pump.
- 9. Ban usage of foam packaging, plastic straws and plastic bottles.

Buri Ram

Nang Rong District in Buri Ram Province was suggested by most stakeholders during the APCD Community Development Department (CDD) taskforce meeting. The selection criteria were based on sustainable good practices in the community that embraces inclusion, rights, and equal opportunities of persons with disabilities and active involvement of the community. Over the years, Nang Rong has applied sustainability aspects in their local agriculture products through inclusive community development principles, including:

- (1) Involving all members of the community, irrespective of gender, disability, ethnicity, sexuality, or any other factors.
- (2) Utilizing, maximizing and mobilizing local resources to preserve their traditional way of life, local wisdom and environment, while involving the local community at each process.

On 23 and 24 September 2019, participants visited Nang Rong district to learn more about community involvement programs. These programs provide a platform for showcasing products, train the competencies of their employees, and teaches about the firm's value chain. Through visiting the working environment of the communities where the employees work and live, the participants were also able to see how investing in communities encourages employee volunteerism, and helps to build mutually beneficial relationships with stakeholders.





The field visit initially visited the SEP Individual Home Model of Mr Nuk Nik (SEP Folk Philosopher), who uses local wisdom and resources to meet the food, clothing, shelter and medicinal requirements of life.





The next visit was to the House of Hope Foundation, which supports the community by facilitating their self-reliance. House of Hope Foundation promoted eco-friendly bamboo and clay houses for sustainable living, which can be constructed traditionally by using local readily accessible resources that can be found on their property for free or sourced locally for a small fee.











Visit to Spanish Moss and Cactus Farm managed by community leaders.





The second day of the field visit comprises of a visit to a horse farm which provides equine therapy for persons with autism. The therapy proved to be highly beneficial to children with autism.

Ban Nong Ta Kai is a major silk production hub in Buri Ram. It is promoted to tourists as the "Thai Silk Village". The Self-Help Group from the community is famous for artful silk production and talented silk-weavers, as they inherited the silk-weaving skill from generation to generation. The silk weaving group was founded in 1984 to produce export quality silk.

The silk production process in the village included Sericulture, silkworm rearing, stoving, stifling, reeling, maturing silk yarns, and producing raw silk materials and silk clothes. SHG silk is rated "high quality" silk from the Thai government. They also provide a homestay for keen learners to understand every step of the silk-making process.





After demonstration and observation of community enterprises, the group was divided into three small groups to give unique insights into how those initiatives can be applied practically once they go back to their respective countries. Groups picked their preferences based on the resources locally available in their countries. Most participants attended the pounded unripe rice (beaten rice) workshop, several went to the buffalo farm, and one participant went to the cactus farm.











Pounded unripe rice (beaten rice) workshop:









Buffalo farming workshop







Cactus farming workshop





Group photo of the participants with the local community



The two-day field visit concluded with a dinner reception hosted by the local community, which showcased their hospitality, culture and traditions.

Sustainability practices of Nang Rong:

- 1. In the community, people have acquired a great amount of experience and insight into what works, what does not work and why. For example, the Home School Model applied by Mr. Nuk Nik (SEP Folk Philosopher) developed the individual curriculum for skills necessary for children to independently manage and develop their own life through SEP concept. The program has transformed ownership and knowledge to the local administrative government and their stakeholders in the community.
- 2. The pounded unripe rice produced by the community involves the cooperation of the local administrative authority, Buriram Rajabhat University, and other community stakeholders to utilize, mobilize and maximize the resources in their community.
- 3. Community people are involved in the decision-making process and manage policy implementation at every level. Each family in the community represents their participation while electing representatives to the community assembly. Provisions are put in place to ensure the equal participation of children and women in leadership roles.

These mechanisms guarantee that Nang Rong is a community that promotes the improvement of social and physical conditions through practices that empower the community people, persons with disabilities and other vulnerable groups.



E. COUNTRY REPORT

Specific objectives:

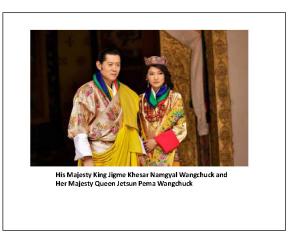
- To establish essential baseline data and information on disability diversity.
- To assess the capacities of public and private institutions working with/for the rights of persons with disabilities in the local communities.
- To encourage the development of a network to increase the awareness of sustainability in line with CBID.
- To identify the main directions for future national policies and programs, and to determine the needs and priorities for action for the government and other stakeholders.

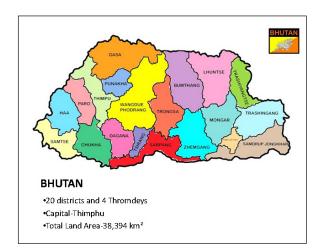
Presentations

Presentation from Bhutan









Bhutan

Capital: Thimphu
Currency: Ngultrum

Population: 763,092 (latest fig) Literacy rate: approx. 71.4%

Other Features: Mountainous and ruggeid terrain. Bordered with India on East, South,

West; and China on the North







Disability Rights in Bhutan



Disability Figures

- PHC 2005, 3.4%
- 2-stage survey, 2010-2011. children age 2-9 21%
- PHC 2017,2.1%
- CBR pilot study, 1997/2000, 3.5%

A typical Bhutanese house







Natural Scenery

Conclusion

- DPAB aims to advocate the challenges related to disability including the ratification of UNCRPD
- Besides rugged mountainous terrain and inaccessible environment unavailability of adequate assistive devices is a big challenge



Presentation from Nepal







Outline of the Presentation

- Introduction of Nepal
- Festivals and religion
- Some feathers of Nepal
- Food, Custom and Culture
- Disability Statistical
- Rights of Person with Disabilities
- Institutions of/for Person with Disabilities in Nepal
- Operation Challenge for/of Organizations

Brief introduction of Nepal

Area:- The area of Nepal is 1,47,181 sq.km. Nepal covers 0.3 percent of Asia and 0.003 percent area of the world.

Location:- Between India & Tibet Autonomous Region of the People's Republic of China.

Streth Area:- 1, 47, 181 sq. km, stretching 800 km from east to west and from 90 to 230 km north to south.



Brief introduction of Nepal



- <u>Population</u>:- Approx. it has approximately 30 million populations and growth rate of 1.35% per annum.
- <u>Latitude & Longitude</u>:- 26'12' and 30'27' North & 80' 4' and 88' 12' East
- <u>Capital city</u>:- Kathmandu Population of about 800,000 in the city itself. Believed to be approximately 1.5m in the entire Kathmandu valley.

Brief introduction of Nepal...



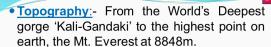
<u>People</u>:- There are 126 caste/ethnic groups reported in the census 2011.

<u>Literacy rate</u>:- It is estimated that the general literacy rate is 65.9%. and among the Nepali population and the literacy rate of persons with disabilities is only 20%.

<u>Language(s)</u>:- There are 123 languages spoken as mother tongue reported in census 2011.

Religion(s):- There are ten religious categories reported in the census 2011. They are Hindu, Buddhism, Islam, Kirat, Christianity, Prakriti, Bon, Jainism, Bahai and Sikhism.

Brief introduction of Nepal... Name: Federal Democratic Republic of Nepal Total Population: 28.6 million Growth rate: 1.9% Religious: Hindu, Buddhist and others Language: Nepali India China Province 5 Province 1 Province 1 India India India India Province 1 India India India



- <u>Vegetation:</u>- Nepal possesses some of the most outstanding bio-diversity in the world, ranging from sub-tropical Rain-forests to Alpine Deserts.
- <u>Climate:</u> Climate ranges from sub-tropical in the low lands to Arctic higher altitudes.

Seasons:



Winter: December – February Summer: March – May

- Monsoon: June August Autumn:September – November
- World Heriatge Sites:- In Nepal, there are two UNESCO world heritage site like cultural world heritage site and natural world heritage.
- Flora and Fauna: 840 different species of wetland, migratory and residential bird, 8% of the world's population of birds.

National Symbols: 1.flower: Rhododendron 2.colour: Crimson 3.Animal: Cow 4. bird: Lophophorus National Emblems National Falg National Logo National Color Crimson National Animal Cow National Flower Rhododendron National Bird Lophophorus

- Currency: Nepalese Rupee (NPR).
- Government: Constitutionally, Nepal is a parliamentary democracy with a largely ceremonial President as Head of State and a Prime Minister as Head of Government.

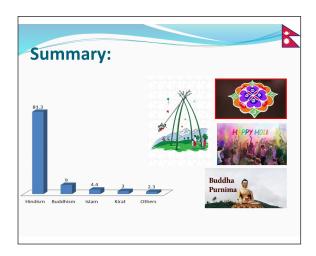
Nepal's biggest festival, food, costumes and culture.

Festivals

- Nepal is distinctly known as the world of colorful exciting festivals.
- Most of the festivals celebrated in Nepal have religious connotation and some are based on important events from ancient mythology and epic literature.
- ➤ Nepalese have diverse beliefs and ethnic backgrounds. Despite these facts, all unite in the celebration of the year's major festivals.

Festivals cont...

- ➤ There are >50 festivals celebrated in Nepal every year. While the national festivals have fixed dates, religious festivals are set by astrologers following the lunar calendar.
- ➤ The best part about the festivals in Nepal is that all the events are celebrated with the same enthusiasm and galore the way it used to be 100 of years ago when people had no other means of entertainment.



Some of the important festival celebrated in Nepal by different religious people are

- New Year: It is first day of Nepali new year. From this day, other festivals begins to celebrate.
- Buddha Jayanti :- Buddha Jayanti is celebrated to mark the birthday of the Lord Buddha which dates back in about 543 BC.
- Shree Krishna Janmastami :- Shree Krishna Janmastami marks the celebration of the birth of Lord Sri Krishna. Lord Krishna is regarded as the 8th avatar or 'incarnation' of Lord Vishnu.
- Dashain :- This festival is the biggest and most popular festivals based on Hindu religion.
- This festival is celebrated in memory of Goddess's victory over evil as per the mythology.





Tihar:- Tihar, a celebration of lights and color dedicated to Goddess Laxmi, too unfolds social joy throughout the nation.





Gai Jatra: - It is most popular festivals of one of the important Newari community of Kathmandu falls generally between August-Septempber. This festival has its roots in the belief that the god of death, Yamaraj, must be feared and hence worshiped.



Janai Purnima: It keeps the sacred meaning in Hindu Community of Nepal where every Hindu ties a sacred thread.





Teej:- This festival is celebrated only by women by fasting and pray for marital bliss, well being of their spouse and children and purification of their own body and soul.



Fagun Purnima: Fagun Purnima, allegedly named after the mythical demoness Holika, is a day when the feast of colors is celebrated.



Maghe Sankranti: - Maghe Sankranti is the harbinger of the holy month usually in the mid of January. The festival hopes to bring end of cold season and expect to coming of warmer weather and better days of health and fortune.



Indrajatra: This festival falls on August and September which has has historic significance in Nepal as well.



Mahashivaratri: Mahashivaratri is the celebration dedicated to the Lord Shiva which falls in February and March.

Food

- Nepal does not have a distinct cooking style. However, food habits differ depending on the region.
- Nepali food has been influenced by Indian and Tibetan styles of cooking. Typical Nepali taste is found in Newari and Thakai cuisines.
- Most Nepalis do not use cutlery but eat with their right hand. The regular Nepali meal is dal (lentil soup), bhat (boiled rice) and tarkari (curried vegetables), often accompanied by achar (pickle). usually eaten two times a day.
- Curried meat is very popular, but is saved for special occasions, as it is relatively more expensive.



Customs:



- The diversity in Nepal in terms of ethnicity again makes room for various sets of customs.
- Most of these customs go back to the Hindu, Buddhist or other religious traditions.
- Among them, the rules of marriage are particularly interesting. Traditional marriages call for deals arranged by parents after the boy or girl come of age.
- Nepalese, mostly Hindu, do not eat beef. The cow, considered as Universal Mother, symbolizes motherhood, charity, and pity.

Customs: cont...



- ❖ To respect it is to put into practice the concept of *Ahimsa*, which in Sanskrit literally means "non-violence", an important component of Hinduism, Buddhism and Jainism.
- Before entering a temple or a house, you will often be asked to take off your shoes, so as not to pollute pure interiors with your stained soles.
- Some temples are forbidden to non-Hindus. The right hand, considered pure, is used to eat, pay, give and receive.
- If rural Nepal is mostly agrarian, some aspects of the urban life carry the glitz and glamour of the ultramodern world.







Persons with disabilities are classified on two basis. The are
(a) Classification on basis of the problem and difficulty in any organ or system of the body:

1. Physical disability: Problem that arises in operation of physical parts, use and movement in a person due to problems in nerves, muscles and composition and operation activities of bones and joints (for example, disability that arises due to polio, lack of a physical organ, effect of leprosy, muscular dystrophy, permanent problem associated with joints and backbone, reversal of clubfeet, problem associated with rickets bones), and a person whose height is excessively lower than the average height that a person having attained sixteen years of age has according to the age.

- Disability related to vision: the condition where there is no knowledge about an object's figure, shape, form and colour in an individual due to the following problem with vision:
- (a) Blindness: A person who cannot distinguish fingers of hand by both eyes from a ten feet distance or who cannot read the letters on the fourth row of the Snellen chart (3/60), even upon utilization of medicines, operation, lenses or lens.
- (b) Low vision: A person who cannot distinguish fingers of hand by both eyes from a twenty feet distance or who cannot read the letters on the fourth row of the Snellen chart (6/18), even upon utilization of medicines, operation, lenses or lens.
- (c) Total absence of sight: A person who cannot differentiate brightness or darkness.

- 3. Disability related to hearing: Problems arising in an individual who cannot discriminate composition of the parts of hearing and voice, rise and fall of position, and level and quality of voice.
 - (a) Deaf: A person who cannot hear voice above eighty decibels or who needs sign language for communication.
 - (b) Hard of hearing: A person who needs a hearing device to hear or who can hear voice from sixty-five to eighty decibels.
- **4.** <u>Deaf-Blind</u>: A person who is without both hearing and vision or who has joint interaction of disabilities in two organs.

*

5.Disability related to voice and speech:

Difficulty produced in parts related to voice and speech and difficulty in rise and fall of voice to speak, unclear speech, repetition of words and letters.

6. Mental or psycho-social disability: The inability to behave in accordance with age and situation and delay in intellectual learning due to problems in performing intellectual activities like problems arising in the brain and mental parts and awareness, orientation, alertness, memory, language, and calculation.



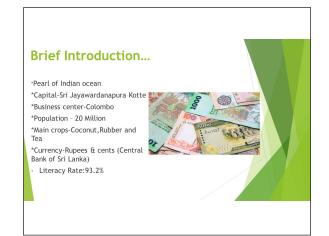
- 7. Intellectual disability: A person who is in a condition that results in the problem in doing activity relative to the age or environment due to lack of intellectual development resulting from the lack of development of intellectual awareness along with the increase in age (for example, Dounce syndrome).
- Disability associated with haemophilia: A
 person who has such physical condition that there
 arises problem in the clotting of blood due to
 deflection in factors in blood because of genetic
 effect.

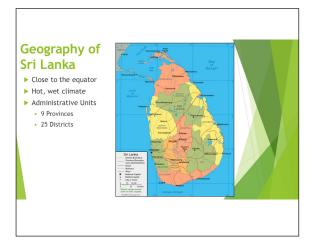
Presentation from Sri Lanka









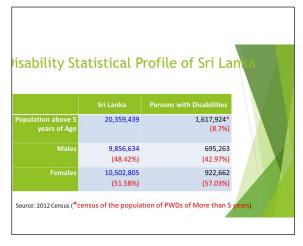
















Disability Benefit Packages from the Government of Sri Lanka

- ▶ 1) Monthly Livelihood assistance of Rs 5000.00
- ▶ 2)Housing Assistance-Rs 250,000.00 is granted
- ▶ 3) Self employment assistance- Rs 25,000.00 is
- ▶ 4) Medical Assistance
 - ▶ A once in a lifetime medical assistance of maximum Rs 20,000.00 is granted
- ▶ 5)Educational Assistance- Rs 10,000.00 for school going children with disabilities

Cont...

- ▶ 6)Assistive devices
 - Wheel chairs, Crutches, Elbow-crutches, Walking frames, Spectacles, hearing aids and Commode wheel chair are provided
 - 7)Empowering Disable Homes
 - 8)Pension schemes and insurance scheme $% \left(1\right) =\left(1\right) +\left(1\right) +\left($

General Disability Affiliated Institutio and its Operational Challenges

Disability Organisations Joint Front - DOJF

- $\boldsymbol{\cdot}$ An umbrella Organisation for organisations of PWDs
- National level interventions for the implementations of National Policies and Regulations
- · Consists of 30 Member Organisations
- Represents all types of Disabilities
- Is a Special consultatiove Disabled People's Organisation (DPO) of the United Nations Economic and Social Council (ECOSOC)



Member Organisations of DOJF

- ► Ceylon Association for the Mentally Retarded
- ► Kalutara District Organisation of the Disabled
- ▶ Matugama Social Service Society Mayura Rehabilitation Centre
- ▶ National Forum of Visually Handicapped Women
- Organisation for Rehabilitation of the Handicapped Vavuniya District (Orhan)
- ▶ Parents Teachers Organisation of the Intellectually Disabled in
- ▶ Saviya Development Foundation
- Special Education Development Service Society (School for the Deaf and Blind) - Monaragala
- ▶ Special Educational Services Society Blind And Deaf School

Cont...

- ▶ Sri Lanka Association of Parents of Deaf Children
- ▶ Sri Lanka Central Federation of the Deaf
- ▶ Sri Lanka Council for the Blind
- ▶ Sri Lanka Federation of the Visually Handicapped
- \blacktriangleright Sri Lanka Foundation for the Rehabilitation of the Disabled
- ▶ Sri Lanka National Federation of the Visually Handicapped
- ▶ Sri Lanka Spinal Injuries Association
- ► Narada Sawana Foundation
- ▶ "Our Kids" Organization for Slow Growing Minded Children
- ▶ National Institute for the Care of Paraplegics in Sri Lanka
- Sri Lanka Council Of Visually Handicapped Graduates



Cont...

- ▶ Exceptional Children's Educational Development Foundation
- ▶ Navajeevana
- ► Southern Province Deaf Association
- ▶ Puthiya Pathai Disabled People's Organization
- Valvaham Special Need People's OrganizationAssociation for Persons with Rheumatic Diseases
- ► ECSAT (Equality- Based Community Support And Training)
- ► 'Mother' Charitable Foundation
- ▶ Wellassa Organization of Persons with Disabilities
- ► Consumer Action Forum









Thailand Team





F. BANGKOK RECOMMENDATION

Bangkok Recommendation

SUFFICIENCY ECONOMY TO SUSTAINABLE AND DISABILITY INCLUSIVE DEVELOPMENT 2019

We, the 20 potential community leaders with/without disabilities and government representatives working with and for the rights of persons with disabilities from Bhutan, Nepal, Sri Lanka, and Thailand participated in the "Sufficiency Economy to Sustainable and Disability Inclusive Development" training under the facilitation of resource persons from Thailand. The training was implemented by the Asia-Pacific Development Center on Disability (APCD) and supported by the Thailand International Cooperation Agency (TICA) through its Annual International Training Course (AITC) from 15 – 28 September 2019 in Bangkok, Thailand.

We reaffirm that the main objectives of this training were to develop the capacities of community leaders with/without disabilities and government representatives working with and for the rights of persons with disabilities, to understand the concept of Sufficiency Economy Philosophy (SEP), to promote Disability-Inclusive Development activities in perspective of Community Based Inclusive Development (CBID), and to strengthen regional collaboration and networking among countries. As a result of this training, a platform was developed to empower and promote the inclusion of persons with disabilities in line with the Sustainable Development Goals (SDGs) 2030 Agenda and other international development frameworks.

Furthermore, we collectively endorse that SEP plays a significant role in ensuring the inclusion and development of persons with disabilities towards the successful implementation of the SDGs by creating an inclusive and sustainable community.

We hereby recommend the following:

- 1. With the support of TICA and APCD, the consensus and outcomes of this training should be interpreted and implemented in parallel to the respective national plans, especially the introduction of SEP as a promising inclusive concept for persons with disabilities.
- 2. APCD to expand the training on Disability-Inclusive Business (DIB), and to share knowledge and experiences of the 60+ Plus Bakery and Chocolate Café project through bilateral and multilateral cooperation. The 60+ project can be replicated in South Asian Countries.
- 3. Both policy makers and community leaders should participate in the training course to ensure that participants can get an equal opportunity to be exposed to actual work experiences in the field for in-depth understanding of the SEP concept.

- 4. Attention should be paid by local, national and regional bodies to develop the potential of persons with disabilities through CBID, and to implement service programs that is tailor-made to the needs and requirements of persons with disabilities.
- 5. Government mechanisms to encourage policy coordination is necessary to maintain, strengthen or establish a framework to promote, protect and monitor the implementation of the Convention on the Rights of Persons with Disabilities (CRPD).
- 6. All Intergovernmental Organizations (IGOs), Non-Governmental Organizations (NGOs), private sectors and other stakeholders should increase resource mobilization on disabilities and allocate specific budgets on promoting Disability-Inclusive Development (DID), especially in the community level.

Presented and unanimously adopted

at the Annual International Training Course (AITC)

Sufficiency Economy to Sustainable and Disability Inclusive Development Training on 27 September 2019

G. EVALUATION OF THE TRAINING

THAILAND'S ANNUAL INTERNATIONAL TRAINING COURSE (AITC) ON SUFFICIENCY ECONOMY TO SUSTAINABLE AND DISABILITY-INCLUSIVE DEVELOPMENT 15 - 21 SEPTEMBER 2019

TRAINING EVALUATION FORM: (Policy Makers)

| Statement TRAINING EVALUATION FORM | Strongly disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly agree (5) | Total |
|---|-----------------------|--------------|-------------|-----------|--------------------|-------|
| A. Learning Objectives | | | | | | |
| 1) I understood the learning objectives | | | | 5 | 2 | 7 |
| 2) I obtained knowledge and skill that are parallel to the objectives. | | | | 6 | 1 | 7 |
| 3) I am clear what is expected from me as a result of this training course. | | | 2 | 3 | 2 | 7 |
| B. Learning Resources | | | | | | |
| 1) I find course materials (handouts, PowerPoint presentation), easy to follow and to (2) The Course was well structured to achieve the learning outcomes (there was a good | understand. | | 1 | 4 | 2 | 7 |
| balance of Lectures and practical etc.) | | | | 3 | 4 | 7 |
| 3) Learning resources will be useful for my future use. | | | | 3 | 4 | 7 |
| C. Relevance | | | | | | |
| 1) I will be able to apply what I learned in AITC. | | | | 5 | 2 | 7 |
| 2) I have obtained necessary knowledge and skill to start up SEP models in my commu | nity. | | | 6 | 1 | 7 |
| 3) I have a clear idea whom to contact and find information about Inclusive SEP good | oractices. | | | 3 | 4 | 7 |
| D. Resource persons/facilitators' knowledge and delivery | | | | | | |
| 1) RPs/facilitators' knowledge was enriching and based on practical experiences. | | | | 2 | 5 | 7 |
| 2) I had enough time to practice the skills required to replicate or implement the concept idea | of SEP. | | 2 | 4 | 1 | 7 |
| 3) Resource persons/facilitators could transfer knowledge and skill effectively | | | | 3 | 4 | 7 |
| E. Logistic arrangements in terms of comprehensive accessibility/ diet prefere | nces | | | | | |
| 1) The training venue, technical facilities such as audio-visual facilities were good. | | | 1 | 2 | 4 | 7 |
| 2) Accommodation was clean and accessible. | | | 3 | 1 | 3 | 7 |
| 3)Local transportations were easily accessible | | | 1 | 4 | 2 | 7 |
| 4) Information sharing on logistics, interpretation, and translation was effective. | | | | 1 | 6 | 7 |
| 5) The length and the pace of the sessions were appropriate. | | | 1 | 4 | 2 | 7 |
| 6) Food was appropriate to my preferences | | | | 4 | 3 | 7 |

| Statement | Strongly disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly agree (5) | Total |
|---|-----------------------|--------------|-------------|-----------|--------------------|-------|
| A. Learning Objectives | | | | | | |
| 1) I understood the learning objectives | | | | 71% | 29% | 100% |
| 2) I obtained knowledge and skill that are parallel to the objectives. | | | | 86% | 14% | 100% |
| 3) I am clear what is expected from me as a result of this training course. | | | 29% | 43% | 29% | 100% |
| B. Learning Resources | | | | | | |
| 1) I find course materials (handouts, PowerPoint presentation), easy to follow and to | understand. | | 14% | 57% | 29% | 100% |
| The Course was well structured to achieve the learning outcomes (there was a good balance of Lectures and practical etc.) | | | | 43% | 57% | 100% |
| 3) Learning resources will be useful for my future use. | | | | 43% | 57% | 100% |
| C. Relevance | | | | | | |
| 1) I will be able to apply what I learned in AITC. | | | | 71% | 29% | 100% |
| 2) I have obtained necessary knowledge and skill to start up SEP models in my commu | nity. | | | 86% | 14% | 100% |
| 3) I have a clear idea whom to contact and find information about Inclusive SEP good | practices. | | | 43% | 57% | 100% |
| D. Resource persons/facilitators' knowledge and delivery | | | | | | |
| 1) RPs/facilitators' knowledge was enriching and based on practical experiences. | | | | 29% | 71% | 100% |
| 2) I had enough time to practice the skills required to replicate or implement the concept idea | of SEP. | | 29% | 57% | 14% | 100% |
| 3) Resource persons/facilitators could transfer knowledge and skill effectively | | | | 43% | 57% | 100% |
| E. Logistic arrangements in terms of comprehensive accessibility/ diet prefere | ences | | | | | |
| 1) The training venue, technical facilities such as audio-visual facilities were good. | | | 14% | 29% | 57% | 100% |
| 2) Accommodation was clean and accessible. | | | 43% | 14% | 43% | 100% |
| 3)Local transportations were easily accessible | | | 14% | 57% | 29% | 100% |
| 4) Information sharing on logistics, interpretation, and translation was effective. | | | | 14% | 86% | 100% |
| 5) The length and the pace of the sessions were appropriate. | | | 14% | 57% | 29% | 100% |
| 6) Food was appropriate to my preferences | | _ | | 57% | 43% | 100% |

THAILAND'S ANNUAL INTERNATIONAL TRAINING COURSE (AITC) ON SUFFICIENCY ECONOMY TO SUSTAINABLE AND DISABILITY-INCLUSIVE DEVELOPMENT 15 - 28 SEPTEMBER 2019

TRAINING EVALUATION FORM: (Community Leaders)

| Statement | Strongly disagree(1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly agree (5) | Total |
|---|----------------------|--------------|-------------|-----------|--------------------|-------|
| A. Learning Objectives | uisagree(1) | | | | agree (5) | |
| 1) I understood the learning objectives | | | | 7 | 6 | 13 |
| 2) I obtained knowledge and skill that are parallel to the objectives. | | | 1 | 7 | 5 | 13 |
| 3) I am clear what is expected from me as a result of this training course. | | | 1 | 5 | 7 | 13 |
| B. Learning Resources | | | | | | |
| 1) I find course materials (handouts, PowerPoint presentation), easy to follow and to | understand. | | 1 | 4 | 8 | 13 |
| The Course was well structured to achieve the learning outcomes (there was a good balance of Lectures and practical etc.) | | | 1 | 3 | 9 | 13 |
| 3) Learning resources will be useful for my future use. | | | 1 | 1 | 11 | 13 |
| C. Relevance | | | | | | |
| 1) I will be able to apply what I learned in AITC. | | | | 3 | 10 | 13 |
| 2) I have obtained necessary knowledge and skill to start up SEP models in my commu | nity. | | 1 | 6 | 6 | 13 |
| 3) I have a clear idea whom to contact and find information about Inclusive SEP good | practices. | | | 7 | 6 | 13 |
| D. Resource persons/facilitators' knowledge and delivery | | | | | | |
| 1) RPs/facilitators' knowledge was enriching and based on practical experiences. | | | 1 | 5 | 7 | 13 |
| 2) I had enough time to practice the skills required to replicate or implement the conc | ept idea of SEI | P. | 1 | 8 | 4 | 13 |
| 3) Resource persons/facilitators could transfer knowledge and skill effectively | | | 1 | 7 | 5 | 13 |
| E. Logistic arrangements in terms of comprehensive accessibility/ diet preferences | | | | | | |
| 1) The training venue, technical facilities such as audio-visual facilities were good. | | | | 8 | 5 | 13 |
| 2) Accommodation was clean and accessible. | | 2 | | 4 | 7 | 13 |
| 3)Local transportations were easily accessible | | | 3 | 6 | 4 | 13 |
| 4) Information sharing on logistics, interpretation, and translation was effective. | | | | 5 | 8 | 13 |
| 5) The length and the pace of the sessions were appropriate. | | | 1 | 3 | 9 | 13 |
| 6) Food was appropriate to my preferences | | | 4 | 5 | 4 | 13 |

| Statement | Strongly disagree(1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly agree (5) | Total |
|---|----------------------|--------------|-------------|-----------|--------------------|-------|
| A. Learning Objectives | | | | | | |
| 1) I understood the learning objectives | | | | 54% | 46% | 100% |
| 2) I obtained knowledge and skill that are parallel to the objectives. | | | 8% | 54% | 38% | 100% |
| 3) I am clear what is expected from me as a result of this training course. | | | 8% | 38% | 54% | 100% |
| B. Learning Resources | | | | | | |
| 1) I find course materials (handouts, PowerPoint presentation), easy to follow and to | understand. | | 8% | 31% | 62% | 100% |
| The Course was well structured to achieve the learning outcomes (there was a good balance of Lectures and practical etc.) | | | 8% | 23% | 69% | 100% |
| 3) Learning resources will be useful for my future use. | | | 8% | 8% | 85% | 100% |
| C. Relevance | | | | | | |
| 1) I will be able to apply what I learned in AITC. | | | | 23% | 77% | 100% |
| 2) I have obtained necessary knowledge and skill to start up SEP models in my commu | nity. | | 8% | 46% | 46% | 100% |
| 3) I have a clear idea whom to contact and find information about Inclusive SEP good | oractices. | | | 54% | 46% | 100% |
| D. Resource persons/facilitators' knowledge and delivery | | | | | | |
| 1) RPs/facilitators' knowledge was enriching and based on practical experiences. | | | 8% | 38% | 54% | 100% |
| 2) I had enough time to practice the skills required to replicate or implement the conc | ept idea of SEI | ·. | 8% | 62% | 31% | 100% |
| 3) Resource persons/facilitators could transfer knowledge and skill effectively | | | 8% | 54% | 38% | 100% |
| E. Logistic arrangements in terms of comprehensive accessibility/ diet preferences | | | | | | |
| 1) The training venue, technical facilities such as audio-visual facilities were good. | | | | 62% | 38% | 100% |
| 2) Accommodation was clean and accessible. | | 15% | | 31% | 54% | 100% |
| 3)Local transportations were easily accessible | | | 23% | 46% | 31% | 100% |
| 4) Information sharing on logistics, interpretation, and translation was effective. | | | | 38% | 62% | 100% |
| 5) The length and the pace of the sessions were appropriate. | | | 8% | 23% | 69% | 100% |
| 6) Food was appropriate to my preferences | | | 31% | 38% | 31% | 100% |



H. PARTICIPANTS IMPRESSION AND FEEDBACK

Ms Deki Zam

Executive Director, Vocational Training Center for Special Children and Youth, Bhutan

I work for a Civil Society Organization that caters education and life skills to Children and Youth with all types of disabilities in Bhutan. What I learned from this training is the concept of Sufficiency Economy Philosophy, International frameworks on disability and community participation for the Disability Inclusive Development. I have learned that UNCRPD is a legally binding international human rights treaty.



Bhutan has signed the UNCRPD in 2010 but not ratified it yet. The country has not yet developed an adequate policy, institutional and legislative framework for people with disabilities to realize their equal rights. In 2014, with the direction from Prime Minister, a High Level Inter Agency Task Force under chairmanship of the Foreign Minister has been established to study and undertake preparations for the ratification of the UNCRPD. I am happy to be on the Task Force with Mr. Sanga Dorji, one of the participants of this training, and now it has been passed by the cabinet and we are almost there to implement activities aligned with CRPD and looking at rectifying the UNCRPD.

Like most of the South Asian countries, Bhutan has a landscape which is mostly covered by forest and agricultural land. The field visit to Sampran, a model for developing organic farming which focuses on sustainability and zero waste by adapting a dynamic business model that is based on a fair-trade approach, is something we can replicate in Bhutan. It was an eye-opening model which is possible with limited resources, and smart resource mobilization and management strategy.

Application of SEP towards achieving SDGs is a practical approach as it places economic, social, environmental and cultural aspect of humanity at the center and focuses on well-being of an individual, community and nation as whole.



Mr Netra Prasad Koirala

Under Secretary, Ministry of Women, Children and Senior Citizen, Nepal

Nepal is a developing country and the majority of the people in the country rely on agriculture for their livelihood. Agriculture is Nepal's principal economic activity, employing the majority of the people in the country and provides 31.7% of GDP.

Through this training I have learned many innovative ideas and models that can be implemented in the context of Nepal. Field visits to communities and their sustainable good practices can be easily

replicated in Nepal. The Government of Nepal has developed the national plans and strategies to achieve the SDGs by 2030, and the core of the training that I have learned from this training is the similarities between the SDGs and the SEP. Therefore, the SEP can be incorporated in our





Ms Kalpana Ranganathan

Development Assistant, Ministry of Primary Industries and Social Empowerment, Sri Lanka

national plan and can go parallel with our existing plans.

I have been recently appointed in the disability sector therefore, the whole concept of UNCRPD, CBR, CBID and even SEP is new for me. I am still in the process of learning.

Back in Sri Lanka, I am responsible for handling single-parent family project. The government provides 25,000 rupees (twentyfive thousand) for self-employment projects. The resources



provided by the government is minimal and it is difficult to start up any business. Through this training I have got an idea to replicate some of the models that I have visited. I could gather 15 people and give them strategic plan keeping approaches of inclusion to implement projects as groups rather than as individuals.

It would be much appreciated if we were given handouts of all presentations prior to the training so that we could equip ourselves with much information before and after the training.





Ms Patcharee Numrod
Community Development Officer,
Municipal District,
Thailand

We have heard about SEP, but we could not see the linkages between this philosophy and persons with disability in terms of activities or projects. Now, we have a better understanding of the concept and we can see the clear picture on how to apply this concept into our existing projects. The knowledge that I have acquired from this training is inestimable. The visit to Sampran Model enhanced my understanding of start-up business for the community especially for persons with disabilities.



The majority of the people in our district are engaged in agriculture, and almost 100% of persons with disabilities and their families are working in this sector. But the price of agricultural products keeps on fluctuating throughout the year, which directly affects the well-being of persons with disabilities and their families. So, we are trying to offer them alternative sources of income. Currently, we are manufacturing sandalwood flowers and household multi-purpose liquids. Our next venture is to open a shop for persons with disabilities to sell products but due to lack of resources, we have not been able to do it practically. There are also some individual learning centers in our community but they do not have formal collaboration with local communities. This training has instigated my idea to gather all the activities and products from the local communities, and to exhibit it as a unified product of the community.

In my opinion, sustainability means continuity. Therefore, my first idea is to encourage people to continue working on things that they are already doing, and take ownership in activities and projects of the community that lead to continuity and sustainability, as a core concept of the SEP is self-sufficiency and maximization of local resources. We highly promote the concept of self-reliance and independency to our groups and through this training, I have learned that we should first put our efforts on doing things before asking for help from outside. If we do not show our action, it is quite difficult to make other parties believe in us.



Mr Kelzang Dorji Teacher, Ministry of Education, Muenselling Institute, Khaling, Bhutan

Before I came here for the training, I surfed on the internet about SEP to get basic information. I found that the SEP is similar to our country Gross National Happiness (GNH).

Under the Sufficiency Economy to Sustainable and Inclusive Development training, there were many activities that we underwent. The first very important thing that I learned was to be able to keep our projects and program simple, we should have step-by-step activities



which means starting small and then step-by-step we can go to the society at large and to the nation as a whole. During the course, we visited many centers to enhance our knowledge and to witness community involvement. Out of the many topics that we have learned from the training, my two friends and I were discussing yesterday that how or what activities we can apply back in our country, since two of us are from the education sector under the Ministry of Education and one of my friends is a program officer at the Ministry of Education. It is not feasible for us to take new programs to our existing programs but we decided to start a zero-waste policy in the school. One of my friends is working at an NGO in Bhutan, and he has a wider perspective to carry on this activity with the help of community members, students with disabilities, and their parents. We have acquired many knowledge that can be implemented in Bhutan in the future.

Mr Ramesh Nepal

Project Officer, Humanity and Inclusion, Nepal

This training is very important for a developing country like Nepal and also for persons with disabilities. I can relate the SEP with the SDGs in many areas. The SDGs cover the three main pillars of life economic, environment and social. The SEP also covers these pillars, but includes one more aspect related to culture. One of the principals of SEP, moderation, is what I have learned to lead a happy life. The middle way of "not too much and not too less".



I have learned a lot through lectures, discussions, sharing experiences, and visiting good SEP models. The field visit to Sampran Model is what I liked the most. Their organic farming concepts through the step-by-step approach, and understanding the food supply and value chain was very useful and practical.

I would like to share my knowledge to my organization first and would like to implement Sampran Model good practices in my home and in the community as I firmly believe change needs to begin at an individual level first and then moves to the group level.



Mr Kasun Chandana Jayathunga

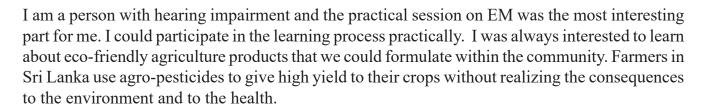
Project Manager, Ahanna Listen Foundation, Sri Lanka

I have never heard about SEP before, and it was a life changing opportunity for me to understand the three components of SEP, i.e. moderation, reasonableness and self-immunity. It was even thought-provoking to know how SEP covers every aspects of life (economic, social, environmental and cultural aspects).

There were lots of interesting experiences in the whole program.

I was much fascinated by the field visit to Buri Ram, where community people were actively involved in producing quality products using local wisdom,

knowledge and resources.



EM liquid mixture of important probiotic, beneficial microorganisms that provide benefits for the soil and plants is what I was searching for and I found it finally.



Executive Member of Blind Association of Thailand

SEP creates opportunities for persons with disabilities to stay with their families and communities by engaging them into the family and community-owned business. SEP teaches people to utilize resources and not to overexploit it. According to the census, the Thailand Association of the Blind has around 14,000- 15,000 members with visual impairments and work in the agricultural sector. The field visits to Sampran Model and Nang Rong district opened my horizon to improve the situation of persons with disabilities in my vicinity, as there are many persons with visual impairments who have land for farming.



Through this training I am equipped to transform my learning to educate persons with disabilities on SEP and encourage them to apply SEP in their life, create opportunities for persons with disabilities to work in the community instead of seeking jobs at other places, and to inform as many people as possible about the wonders of nature, the crisis we face, and the best solutions and methods to face environmental and employment challenges.



I. ACTION PLAN

Ms Natagamon Rungtim, Expert on Accessibility Audit, facilitated participants to develop an action plan by following the 5-step structure of an action plan, and provided a guideline for the presentation. She instructed participants to make specific goals with explicit objectives. The goals should be simple and achievable, and are able to be measured without difficulties or delays. She further directed that the goals should bring some important benefit to the organizations or the community when they are



achieved, and should not be limited to individual benefits. Another important factor of the action plan is to have a time frame for achieving the goals, which should be defined strategically and critically.

The aim of the action plan was to identify projects or programs that can be implemented in the community, which if implemented successfully could make a meaningful impact for community members. Ms Rungtim provided an inventory of possible changes or improvements to pursue in the community, which include:

- Independent living
- Access to education
- Communication and information
- Access to services
- Accessibility of public places/physical design
- Advocacy and civic engagement
- Employment
- Health care



- Housing
- Mental health and peer support
- Sustainability
- Recreation

Participants modified these changes to fit into their community's specific needs, resources and barriers. Through group work, the participants identified their respective community's needs, and drafted nine action plans based on the different interests and requirements of their community. Participants presented their action plans, which was then peer-reviewed by other participants. The following are the presentations showing the projects that the participants intend to implement in the near future.

BHUTAN

Project Title: Managing Plastic Waste.

Country: Bhutan

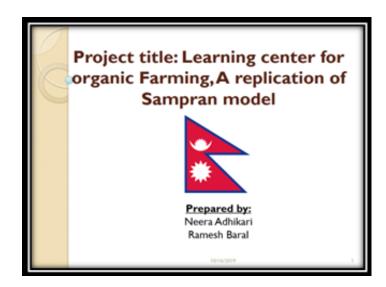
Team Member:

Kelzang Dorji Chajay Rinzin Activity / Project title

 Serene Coffee Cafe' from the World of Silence.



NEPAL





SRI LANKA





THAILAND





J. ANNEXES

List of Participants

| COUNTRY | NAME | DESIGNATION | ORGANISATION | CONTACT DETAILS |
|---------|---------------------------|--------------------------|---|--|
| | 1. Mr. Sanga Dorji | Chairperson of the board | Disabled Persons Association of Bhutan | sanga7dorji @gmail.com |
| | | | Drakisho Vocational Training Centre for Special Children and Youth | dekgang @hotmail.com |
| BHUTAN | Choden Officer s | | ECCD & SEN division, Department of School Education | pemachoden16 @moe.gov.bt |
| | 4. Mr. Dechen Tshering | Principal | Wangsel Institute for the Deaf | dechentshering @education. gov.bt |
| | 5. Mr. Kelzang Dorji | Teacher | Ministry of Education, Muenselling Institute, Khaling | kelzangdorjimik @education.gov. bt |
| | 6.Mr. Chajay Rinzin | Social Worker | Ability Bhutan Society | chajayrinziin @gmail.com |

| COUNTRY | NAME | DESIGNATION | ORGANISATION | CONTACT DETAILS |
|---------|--------------------------------|-------------------|--|--|
| | 7. Mr. Netra Prasad Koirala | Section Officer | Ministry of Women, Children and Senior Citizen | Sandesh2016 @yahoo.com |
| NEPAL | 8. Mr. Pashupati Mahat | Under Secretary | Ministry of Women, Children and Senior Citizen | Pashupatima- hat1@gamil.com |
| NEIAL | 9. Mr. Ramesh Baral | Project Officer | Humanity and Inclusion | r.baral.@hi.org mam.baral @gmail.com |
| | 10. Ms. Neera Adhikari | Officer 8th level | Lalitpur Metropolitan | adhikarineera @gmail.com |



| COUNTRY | NAME | DESIGNATION | ORGANISATION | CONTACT DETAILS |
|-----------|---|--|---|------------------------------------|
| | 11. Ms. Kalpana Ranganathan | Development Assistant | Ministry of Primary Industries and Social Empowerment | Rkalpana28 @yahoo.com |
| | 12. Mrs. Rasanja- li Priyadarshani Wadduwa Pathirage | yadarshani Person luwa Rheur | | Rasanjali1979 @yahoo.com |
| SRI LANKA | 13. Mrs. Subhani Pulukkutti Arachchilage Don Special Education Teacher | | Merit J, Fernando Charitable Foundation | Udeshika. subhani@gmail. com |
| | 14. Mr. Kasun Chandana Jayathunga | Project Manager | Ahanna Listen Foundation | talktokasun @gmail.com |
| | 15. Ms. Widanelage Santhoshini De Mel | Project Disability Implementation Organization Joint Officer Front | | dmsanthoshini @gmail.com |

| COUNTRY | NAME | DESIGNATION | ORGANISATION | CONTACT DETAILS |
|----------|----------------------------------|-------------------------------|--|-------------------------------|
| | 16. Mr. Pita Sangmanee | Community Volunteer | Foundation for Children with Disabilities | |
| | 17. Ms. Patcharee Numrod | Community Development Officer | Municipal District | Jay 1111@hotmail. |
| THAILAND | 1 - 1 | | Thailand Association of the Blind | panyajuntasen @gmail.com |
| | 19. Ms. Chon- manat Sittirit | Administrative Officer | Association for the Mentally Ill of Thailand | Chonmanat1983 @gmail.com |
| | 20. Ms. Thitiporn Phringphoed | Field Coordinator | Association for the Mentally Ill of Thailand | Shisophonica654 @gmail.com |

Programme Schedule

| Day | 8:30 – 9:00 | 9:00 – 10:00 | 10:00- 10:15 | 10:15 -11:15 | 11:15 |
|-------------------|-------------------------------|--|-----------------|---|------------------------|
| Sunday 15 Sept | | | | | |
| Monday 16 Sept | Registration and Introduction | - Opening Ceremo- ny -Course Orienta- tion-Hopes and Con- cerns | Tea Break | International Instruments on Persons with Disabilities | Disability Training |
| Day | 8:30 - 9:00 | 9:00 – 10:30 | 10:30- 10:45 | | 10:45 - 12:15 |
| Tuesday 17 Sept | Recap | Country Report Presentation | Fea Break | Country Report PresentationCon | ntinuation |
| Wednesday 18 Sept | Recap | Concept of SEP in perspective of CBID | Tea | Concept of SEP perspective of CBID Continuate | |
| Day | 7:00 | | | 9:00 – 12:00 | |
| Thursday 19 Sept | Depart for field visit | | | | |



| -12:15 | 12:15- 13:15 | 13:15- 15:15 | 15:15- 15:30 15:30 -16:30 | | 16:30- 16:45 | | |
|-------------------|----------------|---|------------------------------|--|-----------------|--|--|
| ARRIVAL | | | | | | | |
| Equality (DET) | Lunch Break | Disability Equality Training (DET) Continuation | Tea Break | Concept of SEP | | | |
| | 12:15- 13:15 | 13:15- 14:45 | 14:45- 15:00 | 15:00 -16:30 | | | |
| | Lunch Break | Concept and Good Practices on CBR/ CBID, SHG and DIB | Tea Break | Concept and Good Practices on CBR/CBID, SHG and DIB Cont | Wrap- Up | | |
| | Lunc | Good Practices on SEP | Tea | Debriefing about field visit of SEP's good model | \$ | | |
| | 12:00 - 13:30 | | 13:30 – 16:30 | | | | |
| | Lunch Break | | Accessibilit | ty Audit | | | |

| Day | 8:30 - 9:00 | 9:00 – 10:30 | 10:30- 10:45 | 10:45 - 12:15 |
|-------------------|---------------|---|-----------------|--|
| Friday 20 Sept | Recap | Debriefing of field visit in previous day | Fea Break | Debriefing of field visit in previous day Continuation |
| Day | 8:30 – 9:00 | 9:00 – 10:30 | Tea | 10:45 - 12:15 |
| Saturday 21 Sept | Recap | Mid- term review | | Mid-term review Continuation |
| Sunday 22 Sept | | | | |
| Day | 5:15 | 5 – 10:00 | | |
| Monday 23 Sept | Depart to Bur | i Ram from APCD | | |
| Tuesday 24 Sept | | | | Field Visit |
| Day | | • | 5:00 -10:0 | 00 |
| Wednesday 25 Sept | | Leave E | Buri Ram | to APCD |
| Day | 8:30 - 9:00 | 9:00 - 10:30 | 10:30 -10:45 | 10:45 - 12:15 |
| Thursday 26 Sept | Recap | Exchange of Lesson learned | Tea Break | Exchange of Lesson learned Continuation |
| Friday 27 Sept | | Action plan presentation | Tea | Action plan presentation Continuation |
| Saturday 21 Sept | | | | |



| | 12:15- 13:15 | 13:15- 14:45 | 14:45- 15:00 | 15:00 -16:30 | 16:30 -17:00 |
|--------|---------------------|--|-----------------|--|---|
| | Lunch Break | Bangkok recom- mendation and future plans | Tea Break | Certificate awarding ceremony for policy makers | Evaluation and interview of policy makers |
| | Lunc | 17:00 -18:00 | 18:00- 20:00 | 20:00 - 21:00 | |
| | | Depart for cultural program | Dinner/ Show | Back to APCD | |
| Se | lf-Learning Day | | | | |
| | 10:30 – 16:30 | | | | 16:30- 16:45 |
| to B | uri Ram Province (D | ay 2) | 14:45- | 15:00 -16:30 | |
| | 12:15- 13:15 | Session about EM liquid | 15:00 | EM Session continuation | |
| | ak | 13:15 -14:45 | ¥ | 15:00 -16:30 | Wrap- Up |
| | Lunch Break | Action Plan Development strategy | Tea Break | Action Plan Development Strategy Continuation | Wra |
| | | Group reflection, feedback, Evalua- tion and Interview | | Closing Ceremony Certificate Awarding | |
| Depart | ure | | | | |

Course Evaluation Questionnaire

THAILAND'S ANNUAL INTERNATIONAL TRAINING COURSE (AITC) ON SUFFICIENCY ECONOMY TO SUSTAINABLE AND DISABILITY-INCLUSIVE DEVELOPMENT

15 - 28 SEPTEMBER 2019

TRAINING EVALUATION FORM:

Please indicate your impression of the items listed below. For each statement please check if you agree or disagree using a rating scale from 1 to 5.

| Statement | Strongly disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly agree (5) | | | |
|--|-----------------------|--------------|-------------|-----------|--------------------|--|--|--|
| A. Learning Objectives | | | | | | | | |
| 1) I understood the learning objectives | | | | | | | | |
| 2) I obtained knowledge and skill that are parallel to the objectives. | | | | | | | | |
| 3) I am clear what is expected from me as a result of this training course. | | | | | | | | |
| B. Learning Resources | | | | | | | | |
| 1) I find course materials (handouts, PowerPoint presentation), easy to follow and to understand. | | | | | | | | |
| 2) The Course was well structured to achieve the learning outcomes (there was a good balance of Lectures and practical etc.) | | | | | | | | |
| 3) Learning resources will be useful for my future use. | | | | | | | | |
| C. Relevance | | | | | | | | |
| 1) I will be able to apply what I learned in AITC. | | | | | | | | |
| 2) I have obtained necessary knowledge and skill to start up SEP models in my community. | | | | | | | | |
| 3) I have a clear idea whom to contact and find information about Inclusive SEP good practices. | | | | | | | | |
| D. Resource persons/facilitators' knowledge and delivery | | | | | | | | |
| 1) RPs/facilitators' knowledge was enriching and based on practical experiences. | | | | | | | | |



| required | enough time to practice the skills I to replicate or implement the idea of SEP. | | | | | | | | |
|--|--|--|---------|---------|---------|----------|--|--|--|
| 3) Reso | urce persons/facilitators could knowledge and skill effectively | | | | | | | | |
| | stic arrangements in terms of hensive accessibility/ diet acces | | | | | | | | |
| | raining venue, technical facilities audio-visual facilities were good. | | | | | | | | |
| 2) Acco | mmodation was clean and a e. | | | | | | | | |
| 3) Local accessib | l transportations were easily ble | | | | | | | | |
| | mation sharing on logistics, tation, and translation was effective. | | | | | | | | |
| | ength and the pace of the sessions propriate. | | | | | | | | |
| 6) Food | was appropriate to my preferences | | | | | | | | |
| ADDI | TIONAL COMMENTS: | | | | | | | | |
| 1. What were your main hope(s) for joining the SEP Training? | | | | | | | | | |
| 2. | Did the training help you achieve these aims/hopes? | | | | | | | | |
| 3. | Overall, what were the most useful sessions for you? | | | | | | | | |
| 4. | How can the training be improved? | | | | | | | | |
| 5. | Kindly suggest any new session topics that you would like to have in the future. | | | | | | | | |
| 6. | Which area of the training is more feasible for you to replicate or implement in your community/Country? | | | | | | | | |
| 7. | Overall, what is your evaluation of the Workshop? | | | | | | | | |
| Name: | Country: | | | | | | | | |
| | E LEAVE YOUR COMPLETED at the entrance of the training hall) | | ION FOR | M AT TH | IE REGI | STRATION | | | |

SEP 2019 in Action

























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